

## MONTHLY MEMBERSHIP PROGRESS REPORT

## District A 12

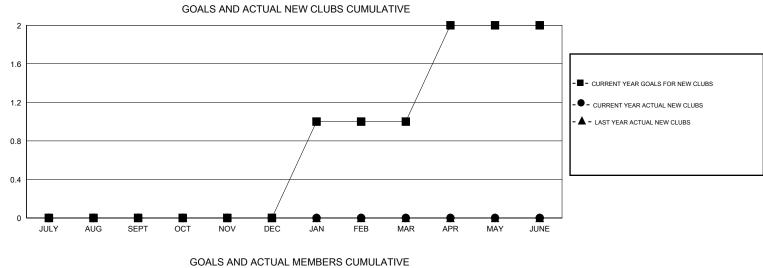
Results as of: 7/31/2016

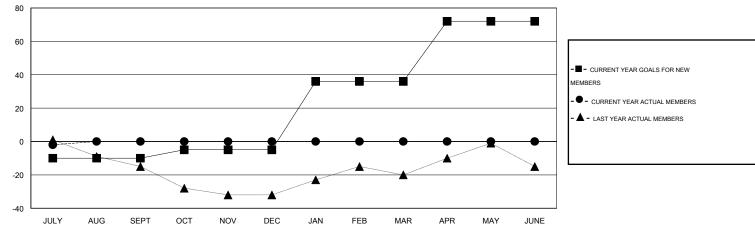
 $\mathsf{GMT} \: \mathsf{CA} \: 2$ 

## GMT: CHRIS LEWIS

## LOCATION ONTARIO

| -                     |                  | Clubs     |                  |                  | Members               |                    |                                     |                    |                  |  |
|-----------------------|------------------|-----------|------------------|------------------|-----------------------|--------------------|-------------------------------------|--------------------|------------------|--|
| RESULTS FOR 2016-2017 |                  |           |                  |                  | RESULTS FOR 2016-2017 |                    |                                     |                    |                  |  |
| QUARTER               | NEW CLUB<br>GOAL | NEW CLUBS | DROPPED<br>CLUBS | NET<br>GAIN/LOSS | QUARTER               | NEW MEMBER<br>GOAL | CHARTER AND<br>NEW MEMBERS<br>ADDED | DROPPED<br>MEMBERS | NET<br>GAIN/LOSS |  |
| JULY/AUG/SEPT         | 0                | 0         | 0                | 0                | JULY/AUG/SEPT         | -10                | 10                                  | 12                 | -2               |  |
| OCT/NOV/DEC           | 0                | 0         | 0                | 0                | OCT/NOV/DEC           | 5                  | 0                                   | 0                  | 0                |  |
| JAN/FEB/MAR           | 1                | 0         | 0                | 0                | JAN/FEB/MAR           | 41                 | 0                                   | 0                  | 0                |  |
| APR/MAY/JUNE          | 1                | 0         | 0                | 0                | APR/MAY/JUNE          | 36                 | 0                                   | 0                  | 0                |  |





| DROPPED CLUBS: 0 |   | 5 CLUBS OF 44 ADDED 1 OR MORE<br>NEW MEMBERS | GENDER DISTRIBUTION   |              |  |
|------------------|---|--|-----------------------|--------------|--|
|                  |   |  | MALE                  | 698 (67.77%) |  |
|                  |   |  | FEMALE                | 332 (32.23%) |  |
| DROPPED MEMBERS  |   |  |                       |              |  |
| DECEASED         | 0 | CLICK HERE FOR HEALTH                        |                       |              |  |
| CLUB CANCELLED 0 |   | ASSESSMENT DATA                              | FAMILY UNIT MEMBERS   | 223          |  |
| OTHER 1          | 2 |  | HEAD OF HOUSEHOLD     | 109          |  |
| TOTAL 1          | 2 |  | NON-HEAD OF HOUSEHOLD |              |  |